

**Application Form for Financial Assistance under
Innovation Fund Programme
(To be submitted in 4 copies)**

1. Applicants Status:

- a. Institutional Innovator
- b. Individual Innovator

2. Please enter details of the Applicant: (For institutional innovators)

- a. Name of Applicant with Designation:
- b. Name of organization:
- c. Head of organization:
- d. Office address:
- e. Office phone:
- f. Mobile number:
- g. Fax number:
- h. E-mail:

3. Please enter details of the Applicant: (For individual innovators)

- a. Name of organization:
- b. Residence address (*with document of proof*):
- c. Residence phone:
- d. Mobile number:
- e. E-mail:

4. Please furnish the details about the innovation, under the subheads prescribed below:

- a. Title of the innovation (maximum 20 words):

- b. Please select area of innovation (you may tick (✓) one or more option(s))
 - i. Environment Conservation
 - ii. Water Conservation
 - iii. Energy and energy conservation
 - iv. Health and medical sciences
 - v. Disaster Management
 - vi. Education
 - vii. Women and Child care
 - viii. Other, please specify
- c. Area/domain/sector in which the innovation may be utilized or implemented
- d. Date of commencement of the innovation initiative (dd/mm/yyyy)
- e. Present status of the innovation
 - i. Conceptual stage
 - ii. Design/Model stage
 - iii. Simulation stage
 - iv. Other please specify
- f. Executive summary of the innovation (maximum 750 words)
- g. Expected Outcomes: Impact/ benefits resulting from the innovations (maximum 250 words)
- h. Describe why the project is considered to be innovative and has an unproven case which warrants a limited demonstration project to exhibit its effectiveness. (maximum 500 words)

- i. Has the outcome or impact of the innovation been audited or evaluated by any independent agency for reality check of the realized benefits vis-à-vis those envisaged? Yes / No
 - i. If Yes, please provide brief details thereof (maximum 100 words)
- j. Was this innovation winner of any award(s) instituted by any National/International organization? Yes / No
 - i. If Yes, please provide detail(s) along with the testimonial(s)
- k. Please provide details of the problem(s) / challenge faced and how the innovation may help in solving that problem. (maximum 250 words)
- l. Please provide a brief write-up of the work done under the innovation in the following areas, as applicable. (maximum 750 words)
 - i. Novel product or process innovation
 - ii. Improvements in existing product/process
 - iii. Improvement in efficiency/efficacy
- m. Supporting documents/photos/media coverage for the innovation (if any)
- n. IPR status of the innovation
- o. Further requirements for the innovation
 - i. Mentorship requirement:
 - a) Domain of desired technical expertise
 - b) Place of Mentorship along with the requirement of laboratory, equipments etc.
 - ii. Testing requirements

- iii. Prototype development requirements
- iv. Scaling up requirements
- v. Patenting or IP addressal requirements

Self Declaration

I, hereby, certify the information and particulars about my innovation furnished above is true to the best of my knowledge and

I _____ (Name of Institutional Innovator/Individual Innovator) on behalf of myself/institute certify that all data/information provided vide this APPLICATION PROFORMA to CHHATTISGARH COUNCIL OF SCIENCE AND TECHNOLOGY for financial assistance to my/our innovation scheme are true to best of my knowledge & belief.

I/We have not concealed/misrepresented any material data/facts/information and no legal action/case is pending or contemplated against me/us in any court of the land related to the present innovation. If any data/information declared by me is found to be false/fabricated at any stage i.e. during or after the sanction of financial support, my candidature will be cancelled and my application will be considered withdrawn by CCOST. On such event I shall be liable to refund all received financial assistance from CHHATTISGARH COUNCIL OF SCIENCE AND TECHNOLOGY.

Signature with date

Name of applicant: _____